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| FORM PTO-1449<br>(REV. 7-80)                |  | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |  | ATTY DOCKET NO.<br>5038.1033      | APPLICATION NO.<br>107285756<br>To be assigned |
| <b>LIST OF PRIOR ART CITED BY APPLICANT</b> |  |  |  | APPLICANT<br>Ulrich KNOTT, et al. |  |
| (Use several sheets if necessary)           |  |  |  | FILING DATE<br>Herewith           | GROUP<br>To be assigned                        |

**U.S. PATENT DOCUMENTS**

| *EXAMINER INITIAL |  | DOCUMENT NUMBER | DATE          | NAME          | CLASS | SUB-CLASS | FILING DATE IF APPROPRIATE |
|-------------------|--|-----------------|---------------|---------------|-------|-----------|----------------------------|
| A01               |  | US 5,826,332    | Oct. 27, 1998 | Bichon et al. | 29    | 889       |                            |
| A02               |  |                 |               |               |       |           |                            |
| A03               |  |                 |               |               |       |           |                            |
| A04               |  |                 |               |               |       |           |                            |
| A05               |  |                 |               |               |       |           |                            |
| A06               |  |                 |               |               |       |           |                            |
| A07               |  |                 |               |               |       |           |                            |
| A08               |  |                 |               |               |       |           |                            |
| A09               |  |                 |               |               |       |           |                            |

**FOREIGN PATENT DOCUMENTS**

|     |  | DOCUMENT NUMBER | DATE          | COUNTRY     | CLASS | SUB-CLASS | TRANSLATION | YES | NO |
|-----|--|-----------------|---------------|-------------|-------|-----------|-------------|-----|----|
|     |  |                 |               |             |       |           | In English  |     |    |
| A10 |  | EP 0 549 172    | Jun. 30, 1993 | EP – Europe |       |           |             |     |    |
| A11 |  |                 |               |             |       |           |             |     |    |
| A12 |  |                 |               |             |       |           |             |     |    |
| A13 |  |                 |               |             |       |           |             |     |    |
| A14 |  |                 |               |             |       |           |             |     |    |
| A15 |  |                 |               |             |       |           |             |     |    |
| A16 |  |                 |               |             |       |           |             |     |    |
| A17 |  |                 |               |             |       |           |             |     |    |
| A18 |  |                 |               |             |       |           |             |     |    |
| A19 |  |                 |               |             |       |           |             |     |    |

**OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)**

|  |     |  |
|--|-----|--|
|  |     |  |
|  | A20 |  |
|  | A21 |  |
|  | A22 |  |
|  | A23 |  |
|  | A24 |  |
|  | A25 |  |

|          |              |                 |            |
|----------|--------------|-----------------|------------|
| EXAMINER | /Rick Chang/ | DATE CONSIDERED | 05/09/2010 |
|----------|--------------|-----------------|------------|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Initial if copy of this form will be forwarded to applicant EXCEPT WHERE LINED THROUGH. /RC/